

## **SCHEDULE OF RATES (UNPRICED PART)**

**BID DOCUMENT No.: BCPL/DIB/C&P/SER/20130134/AJD**

**CONTRACT FOR PROVIDING ASSISTANCE FOR O&M AND PRE-COMMISSIONING/COMMISSIONING ACTIVITIES  
FOR INSTRUMENTATION WORKS**

**CONTRACT FOR PROVIDING ASSISTANCE FOR O&M AND PRE-COMMISSIONING/COMMISSIONING ACTIVITIES FOR INSTRUMENTATION**

**PART A**

| Sr. No. | Description of Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Unit  | Qty | Unit rate       |                | AMOUNT          |                |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----|-----------------|----------------|-----------------|----------------|
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |     | In figures (Rs) | In Words (Rs.) | In figures (Rs) | In Words (Rs.) |
| 1       | Lump Sum Charges for providing assistance for Instrumentation technician services for O&M activities at BCPL, Lepetkata , GDU Duliajan and carrying out Instrumentation related Regular / Preventive / Breakdown Maintenance Jobs listed( but not limited to) at Technical Scope of Work, Clause B .The job shall be carried out in 3 Shifts of 8 hours duration per day on 24x7 basis through deployment of a group of 14 Instrumentation technician as per Clause 9.a (i) of Special Conditions of Contract on round the clock rotational basis at each location specified in the tender document. | Month | 12  |                 |                |                 |                |
| 2       | Lump Sum Charges for providing assistance for helper services for O&M activities at BCPL, Lepetkata , GDU Duliajan and carrying out Instrumentation related Regular/Preventive/Breakdown Maintenance Jobs listed (but not limited to) at Technical Scope of Work, Clause B .The job shall be carried out in 3 Shifts of 8 hours duration per day on 24x7 basis through deployment of a group of 14 helpers as per Clause 9.a (i) of Special Conditions of Contract on round the clock rotational basis at each location specified in the tender document.                                            | Month | 12  |                 |                |                 |                |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |     |                 |                |                 |                |

| PART B |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |     |                 |                |                 |                |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----|-----------------|----------------|-----------------|----------------|
|        | Description of Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Unit  | Qty | Unit Rate (Rs.) |                | AMOUNT (Rs.)    |                |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |     | In figures (Rs) | In Words (Rs.) | In figures (Rs) | In Words (Rs.) |
| 1      | Lump Sum Charges for providing assistance for Instrumentation technician services for carrying out Pre-commissioning/Commissioning Instrumentation related activities at BCPL, LEPETKATA, GDU Duliajan as listed at Technical Scope of Work( but not limited to), Clause B on daily basis in 8 hourly day duty. The job shall be carried out through deployment of a group of 6 Instrumentation technicians as per Clause 9.a (ii) of Special Conditions of Contract on daily basis in 8 hour day duty per month at each at each location specified in the tender document. | Month | 12  |                 |                |                 |                |
| 2      | Lump Sum Charges for providing assistance for helper services for carrying out Pre-commissioning/Commissioning Instrumentation related activities at BCPL, LEPETKATA, GDU Duliajan as listed at Technical Scope of Work(but not limited to), Clause B on daily basis in 8 hourly day duty. The job shall be carried out through deployment of a group of 6 helpers as per Clause 9.a (ii) of Special Conditions of Contract on daily basis in 8 hour day duty per month at each location specified in the tender document.                                                  | Month | 12  |                 |                |                 |                |

|                                                  |
|--------------------------------------------------|
| GRAND TOTAL IN FIGURE ( PART A + PART B)= ( RS ) |
| GRAND TOTAL IN WORDS ( PART A + PART B)= ( RS )  |

Note :

1 Quoted rates should be as per Scope of Work.

Bidders are required to quote the rates strictly as per the above SOR and not to use any other format.

2 Rates should be quoted including all taxes & duties (including WCT if any as per applicable rules) except Service tax. Service tax & education cess (if any) shall paid extra at actual as per prevalent govt rules and payable on submission of proper cenvatable invoice .

3 Quantities shown in the SOR is tentative which may increase or decrease.

4 Bidders are advised not to mention rebate/ discount separately, either in the SOR format or anywhere else in the offer. In case bidder(s) intend to offer any rebate / discount, they should include the same in the item rate(s) itself under the "SCHEDULE OF RATES (SOR)" and indicate the discounted unit rate(s) only. In the un-priced bid, bidder must mention as "QUOTED" in the SOR.

5 In case, it is observed that any of the bidder(s) has/have mentioned discount/rebate separately, the same shall not be considered for evaluation. However, in the event of the bidder emerging as the lowest bidder, the discount/ rebate offered by the bidder shall be considered for award of work and the same will be conclusive and binding on the bidder.

6. Bids would be evaluated on overall lowest cost bid basis by adding rate for part A and Part-B. Accordingly, all SOR items needs to be quoted otherwise bid will be liable for rejection.

Date: *Name of authorized person submitting the tender on behalf of the Bidder :*

*Designation of authorized person:*

*Name of firm / Contractor:*

*Address of firm / Contractor:*

*Date:*

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**PART A**

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|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |     |                 |                |                 |                |

| PART B |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |     |                 |                |                 |                |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----|-----------------|----------------|-----------------|----------------|
|        | Description of Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Unit  | Qty | Unit Rate (Rs.) |                | AMOUNT (Rs.)    |                |
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